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Show Notes

Addendum To: "The Cult of the Sacred Name"

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Correction: in the original show, "The Cult of the Sacred Name", I misidentified the LXX manuscript as the Masoratic Text (MT). The LXX is properly the Septuagint, or Koine Greek version of the Hebrew Bible, written between the 3rd and 1st centuries B.C.

- > My latest research shows the > exilic Jews---not just in Egypt, but in all places---understood the
- > world outside the temple to be Egypt and adopted the Ha Shem in LXX
- > /Septuagint to obey this command. The NT writers, likewise,
- > deliberately adopted this convention as they were ministering to a
- > Jewish populace. The Ha Shem is still in place for Jews---the NAME
- > (which is now Jesus) can ONLY be spoken by believers in Christ. Hence,
- > our woman "teacher", who says she regularly witnesses to Jew is
- > causing them to stumble.
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- > This is also confirmed i Jeremiah 8:14, Lamentations 2:10, and Amos
- > 6:7-11. While I am not dispensational, this prohibition to Jews to
- > utter the NAME (YHWH) is still in force, and is understood in the NT by
- > Rev. 11:8-" And their dead bodies shall lie in the street of the
- > great city, which spiritually is called Sodom and Egypt, where also
- > our Lord was crucified."
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- > The "Sacred Name"---it is literally "legalism" and "Judaization" to
- > Jews!

The Septuagint was held in great respect in ancient times; [Philo](#) and [Josephus](#) ascribed divine inspiration to its authors.^[4] Besides the [Old Latin versions](#), the LXX is also the basis for the [Slavonic](#), [Syro-Hexaplar](#) (but not the [Peshitta](#)), Old [Armenian](#), Old [Georgian](#) and [Coptic](#) versions of the Old Testament.^[5] Of significance for all Christians and for Bible scholars, the LXX is quoted by the [Christian New Testament](#) and by the [Apostolic Fathers](#). While Jews have not used the LXX in worship or religious study since the second century AD, recent scholarship has brought renewed interest in it in Judaic Studies. Some of the [Dead Sea scrolls](#) attest to Hebrew texts other than those on which the [Masoretic Text](#) was based; in many cases, these newly found texts accord with the LXX version. The oldest surviving codices of LXX ([Codex Vaticanus](#) and [Codex Sinaiticus](#)) date to the fourth century AD-
Wikipedia-<http://en.wikipedia.org/wiki/LXX>

[Messianic Judaism](#) began as a movement for and by ethnic [Jews](#), while the Sacred Name movement emerged among Christians. [Messianic Judaism](#) is therefore more likely to accept the views of traditional [Judaism](#), such as not pronouncing the [Tetragrammaton](#) and keeping the [Hillel II](#) calculated calendar instead of sighting the New Moon. The Messianic Jewish mainstream sees nothing wrong with the existence of [Christianity](#) that does not keep Torah, whereas the Sacred Name Movement keeps [Torah](#) to their understanding of it.- http://en.wikipedia.org/wiki/Sacred_Name

Leviticus 24:13 And the LORD spake unto Moses, saying, 14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him. 15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin. 16 And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.

In the 6th century, B.C.: Jeremiah 44:24 Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that are in the land of Egypt: 25 Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

Amos 6:7 Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

8 ¶ The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein. {that...: Heb. the fulness thereof}

9 And it shall come to pass, if there remain ten men in one house, that they shall die.

10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

Amos 8:1 Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit.

2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

3 And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence.

Zechariah 10:10 (a future prophecy) I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them.

11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt

shall depart away. 12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.(KJV)

Revelation 11:8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. (KJV)

Ro mans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

“The nation that left Egypt never truly believed God even though this nation prayed for divine deliverance (Exod 2:23–24). This nation remained under the reproach of Egypt, and this nation is a type or shadow of the greater Christian Church today.”- <http://thephiladelphiachurch.org/reproach.html>