



Dispensationalist Lie

Jesus answered and said unto them,

"Ye do err, not knowing the scriptures, nor the power of God."

Matthew 22:29

"What is indisputably, absolutely, and uncompromisingly essential to the Christian religion is its doctrine of salvation... If Dispensationalist has actually departed from the only way of salvation which the Christian religion teaches, then we must say it has departed from Christianity. No matter how many other important truths it proclaims, it cannot be called Christian if it empties Christianity of its essential message. We define a cult as a religion which claims to be Christian while emptying Christianity of that which is essential to it. If Dispensationalist does this, then Dispensationalist is a cult and not a branch of the Christian church. It is as serious as that. It is impossible to exaggerate the gravity of the situation."

John H. Gerstner. Wrongly Dividing the Word of Truth: A Critique of Dispensationalist. 1991

<http://www.gospeltruth.net/scofield.htm>

He said to Pilate, **"My kingdom is not of this world."** "When Jesus perceived that they would come to take him by force to make him king, he departed." His offer of the kingdom is the same he made to Nicodemus at the start of his ministry, **"Ye must be born again."** (Jn 3:3, 5,)

Joh 3:3 (2) Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot (d) see the (e) kingdom of God.**

(2) The beginning of Christianity consists in this, that we know ourselves not only to be corrupt in part, but to be wholly dead in sin: so that our nature has need to be created anew, with regard to its qualities, which can be done by no other power, but by the divine and heavenly, by which we were first created.

(d) That is, "go in", or "enter", as he expounds himself below in (Joh_3:5).

(e) The Church: for Christ shows here how we come to be citizens and to have anything to do in the city of God.

Joh 3:5 Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

This is the kingdom that he preached, (**Mt 4:20 and Lk 12:32**)

Mat 4:20 And they straightway left their nets, and followed him.

Luk 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

and that Paul preached. (**Col 1:13**)

Col 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

Some say that the Jews refused this so Jesus had to postpone his kingdom. They try to fit Old Testament Scriptures about the kingdom into the thousand-year reign, but Jesus' kingdom in the New Testament is everlasting.

Jesus told Caiaphas that he would see the Son of man sitting on the right hand of power and coming in the clouds of heaven. (**Mt 26:64**) He was saying in symbolic language, "You will see my power manifested." It was seen in the earthquake at Golgotha, darkness during the crucifixion, the splitting of the veil in the temple when He died, and the utter destruction of Jerusalem. The sun set on their kingdom, and it went down in blood as the old system was wiped out.

The Christians who escaped from the destruction must have felt that Jesus had truly "come down" in judgment, established his New Covenant, and proved his royal reign. (**Ps 18:9**) This fulfilled the prophecy, "There be some standing here which shall see the Son of man coming in His kingdom." (**Mt 16:28**)

Jesus said, "This generation shall not pass, till all these things be fulfilled." (**Mt 24:34**) If they were not fulfilled for those who look for them with preconceived ideas, there must be a different interpretation of the prophecies. Jesus predicted a time would elapse before his Second Coming for the Jews would be scattered in all nations and Jerusalem would be trodden down until the times of the Gentiles be fulfilled.

The kingdom of heaven was like a man traveling to a far country, and after a long time the Lord would return and reckon with his servants. (**Mt 25:14-30**) "**Ye know not when the Master cometh.**" "There will be wars and rumors of wars, but the end is not yet." (**Mk 13:7**) No special signs of warning will be given, only he will come suddenly.

Many denominations have never accepted this prophecy teaching. Their members know nothing about the "Rapture of the church," two Second Comings or "the millennium" -- this "other gospel." But the ones who do teach it are extremely vocal.

The Apostle Paul says, "Though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed" (**Gal 1:8-9**) Then in **Acts 20:27**, Paul said, "I have not shunned to declare unto you all the counsel of God." Paul's teaching of the "whole counsel of God" did not include two separate comings, an earthly reign for a

thousand years or a rebuilt temple with animal sacrifices. (See **Heb 8, 9** and **10**, especially **vv. 12, 13, 14 of ch. 10**)

"But this man, after he had offered one sacrifice for sins forever, sat down on the right hand of God; from henceforth expecting till his enemies be made his footstool. For by one offering, he hath perfected forever them that are sanctified."

It should not take a theologian to figure out that the church has been sold "another gospel" by teachers who support doctrines that Jesus warned against. Paul's curse is upon it. If the Lord has declared the full truth and things that are to come in the Bible, then all teaching and doctrines that are different from this is heresy, every one teaching it is a false prophet -- though perhaps unknowingly. Then the postponed earthly kingdom also must be classed with false theories and speculations of men.

Many follow Scofield only because that was their early training and is the source of their financial support. They have followed in the error of the rapturists not realizing that they are in error, but longing to serve the Lord. So God brings them to a place of usefulness. He does not honor the error, but the Lord has given freedom, and they must find the truth. Those that rise up against God in the vanity of their own minds and false doctrine and exalt their imagination above the Word of God, he will laugh to scorn. Now is coming the shaking; now is coming the loosing when the bands of deception are being loosed.

Many leaders are seeing it, for it is happening now. Those that are in error would like to have the place of accepted and unchallenged teachers. They shall not have it. The Sword of the Lord is in this battle for truth, and it cannot be sheathed by man.

God put the ministry gifts in the church: apostles, prophets, teachers, miracles, gifts of healing, helps, governments, and diversities of tongues. (**1Co 12:28**) Scofield took it upon himself to remove them, SCOFIELD note (SRB 1917,1967) on **1Co 14:1-2**, "Tongues and the sign gifts are to cease." Thus he takes the spiritual equipment that the Holy Spirit provided for Christians to carry on his work and leaves them sitting at a bus stop waiting for the Lord to snatch them out of the mess the world is in by a secret rapture. They forget that Jesus is to sit at the right hand of the Father until all enemies are put under his feet.

<http://www.dispensationalism.org.uk/>

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